



Society for Photographic Education
 2530 Superior Avenue, #403 Cleveland, Ohio 44114
 p 216/622-2733 f 216/622-2712 www.spenational.org

Conference & Publications Reservations Order Form

Agents of Change: Art and Advocacy

Conference: March 13-16, 2008

Exhibits Fair: March 14-15, 2008

Adam's Mark Hotel - Denver, CO

Company Name:

National Conference	Amount
Gold Level Sponsor \$5,000 (check only one) <input type="checkbox"/> Keynote <input type="checkbox"/> Featured Speakers <input type="checkbox"/> Welcome Reception <input type="checkbox"/> Special Event	\$
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Full Booth \$1,000	\$
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Educator or Publisher Tabletop \$400	\$
Group Publishers Table <input type="checkbox"/> Single Book (\$50) <input type="checkbox"/> Six Books (\$250) <input type="checkbox"/> Listing in Conference Program Guide (\$50)	\$

Publications	Amount
SPE Quarterly Newsletter <input type="checkbox"/> Full Page (\$600) <input type="checkbox"/> 1/2 Page (\$300) <input type="checkbox"/> 1/4 Page (\$200)	\$
SPE Membership Directory & Resource Guide <input type="checkbox"/> Back Cover - outside (\$1,000) <input type="checkbox"/> Back Cover - inside (\$700) <input type="checkbox"/> Front Cover - inside (\$700) <input type="checkbox"/> Full Page (\$600) <input type="checkbox"/> 1/2 Page (\$400) <input type="checkbox"/> 1/4 Page (\$300)	\$
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Mailing List of SPE Members <input type="checkbox"/> Corporate Rate (\$350) <input type="checkbox"/> Non-profit Rate (\$250) <input type="checkbox"/> Current Member Rate (\$100)	\$
Mailing List of Conference Attendees <input type="checkbox"/> Organizations/Members Rate (\$350) <input type="checkbox"/> Conference Exhibitors Rate (\$100)	\$

Donation to SPE	\$
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Total	\$
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